**WEDNESDAY JANUARY 11 – I WEEK O.T. [A]**

**On finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.**

**The compassion is of the Father. In the Holy Spirit Jesus must live every compassion for men, always from the will of the Father. Jesus is the minister and the administrator of the compassion of his Father. Let us immediately say that there are two compassions. The first is natural compassion. The second is supernatural compassion. The natural compassion is seeing a poor man and give him a piece of bread. The supernatural compassion is seeing the man poor of Christ Jesus, poor of the Father and of the Holy Spirit, poor of the truth and of the grace, poor of the light and of the eternal light, and give man these divine and eternal possessions that raise his life and brings it into his truth both for the time and for the eternity. But living the supernatural compassion is not easy at all. Why is it not easy at all? Because one can live the supernatural compassion only in the way of Christ Jesus: taking on one’s shoulder every cross fruit of the sin of man and living it in the place of man, on his behalf. Christ Jesus has come, has taken all the sin of the world upon himself, has undertaken every fault and every punishment and has offered his Father, with the holocaust of his body, the sacrifice of expiation. He has expiated for us. His expiation, however, needs to become expiation of his entire body that is the Church. If every member of the body of Christ does not imitate Christ Jesus and does not take sins and faults of the world upon himself for their redemption, the sacrifice of Christ remains in the troves of heaven but does not produce fruits on our earth. Who is the Christian then? He is the one who must give life today in the days of his history to the sacrifice of Christ, becoming in Him, with Him, through Him, one only sacrifice of salvation and of redemption. How can it happen? Imitating Christ Jesus. As Christ the Lord has made himself obedient to his Father until the gift of his life on the cross, so also the Christian must make himself a gift to Christ with the offering of his life, without keeping even one only moment for him. Thoughts, desires, heart, will, soul, spirit, every cell of his body must be handed over to the fulfilment of the will of Christ Jesus. Doing it, he enlivens the sacrifice of Christ, he actualizes it with his body in his body and offers it to his Father unique and only sacrifice pleasing to Him.**

**Let us read the text of Mk 1,29-39**

**On leaving the synagogue he entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.**

**There is an endless difference between the natural compassion and the supernatural compassion. If today we have abandoned the supernatural compassion to be dedicated to a natural compassion, incapable to give true salvation to man – for his poorness is poorness of the Father and of the Son and of the Holy Spirit, it is poorness of grace and of truth, it is poorness of light and of love of true salvation – the cause of this fall into temptation is our abandonment of Christ. No one can live the mission of Christ that is of true supernatural compassion if one detaches from the source of his vocation and of mission. Today we are dedicating ourselves to the natural compassion, leaving the supernatural compassion only to the mercy of the Father. Against the eternal decree of the Father, we have established that today and forever the man in Christ is to live the supernatural compassion, we have another decree, written by men though, and this decree says that for the Christian only the natural compassion must be lived. There is no need of any supernatural compassion. Today one is teaching that God has already given the salvation to every man. Truly this God is not the Father of the Lord Jesus Christ. Instead, the new God, the unique God invented by the Christian. This unique God is not the true God, though. The true God, who is the Father of the Lord our Jesus Christ, has one only decree and this decree is eternal and unmodifiable. The compassion that he commands to us is the gift of Christ Jesus to every heart, living we, however, the entire Gospel rich in every supernatural or spiritual and also material compassion. As Christ Jesus is the minister and the administrator of the compassion of the Father, and today the Father wants Christ Jesus to administer his compassion in other places and before other people, thus is of the disciple of Jesus. He, minister and administrator of the compassion of Christ Jesus, must administer the compassion of Christ, not another compassion, always from the will of Christ Jesus and never from his own. This is why he must be in perennial communion with the Holy Spirit. May the Mother of God obtain for us the grace of being true ministers and administrators of the compassion of Christ Jesus for the salvation of every man.**